



*He is like a tree planted by streams
of water that yields its fruit
in its season, and its leaf does not wither.
In all that he does, he prospers.*

Psalm 1:3

SEVENTH SUNDAY OF EASTER

May 20, 2012

St. Andrew Lutheran Church

May 20, 2012 + Saint Andrew Lutheran Church

P = presiding minister A = assisting minister C = congregation
ELW = Evangelical Lutheran Worship (Cranberry)

+ The Gathering +

WELCOME

PRELUDE *Hail the Day that Sees Him Rise (Gwalchmai)* Michael Bedford

Stand

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth.

C: Amen.

P: Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

Silence is kept for reflection

P: Faithful and just God,

C: we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.

P: In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins. In the name of + Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others.

C: Amen.

GATHERING HYMN *Christ Is Made the Sure Foundation* ELW 645

THE GREETING:

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

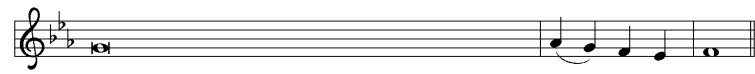
KYRIE



In peace, let us pray to the Lord.



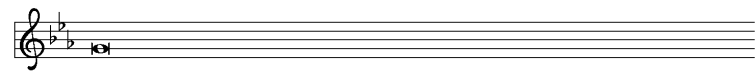
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



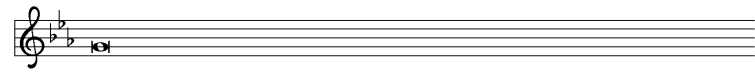
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

HYMN OF PRAISE

This Is the Feast


Refrain



This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and




blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:




Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain




hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Sit

+ The Word +

FIRST LESSON: ACTS 1:15-17, 21-26

A reading from Acts

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.”

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

A: The Word of the Lord

C: **Thanks be to God.**

SECOND LESSON: 1 JOHN 5:9-13

A reading from 1 John

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the

testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

A: The Word of the Lord.

C: **Thanks be to God.**

Stand

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

HOLY GOSPEL: JOHN 17:6-19

P: The Holy Gospel according to St. John the 17th chapter.

C: **Glory to you, O Lord.**

[Jesus said:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was

with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sit

CHILDREN'S TIME

Pastor Stephanie Kopsch

SERMON

Pastor Stephanie Kopsch

Stand

HYMN OF THE DAY

We All Are One in Mission

ELW 576

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

THE PRAYERS

A: Enlivened in the resurrection of Jesus Christ, we pray for the life of the church, for those in need, and for all of God's creation.

Response:

A: Hear us, O God.

C: Your mercy is great.

Final petition:

P: Trusting in your abundant mercy, O God, we commend ourselves and all for whom we pray into your care, through Jesus Christ our Savior.

C: Amen.

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

We greet one another with the peace of Christ.

Sit

+ The Offering +

Christ, Whose Glory Fills the Skies Healy Willan
Saint Andrew Choir

Stand

OFFERTORY HYMN *Let the Vineyards Be Fruitful* ELW 181

OFFERTORY PRAYER

P: Everlasting God,

C: **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

+ The Eucharist +

THE GREAT THANKSGIVING

Preface Dialogue

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Lord, Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

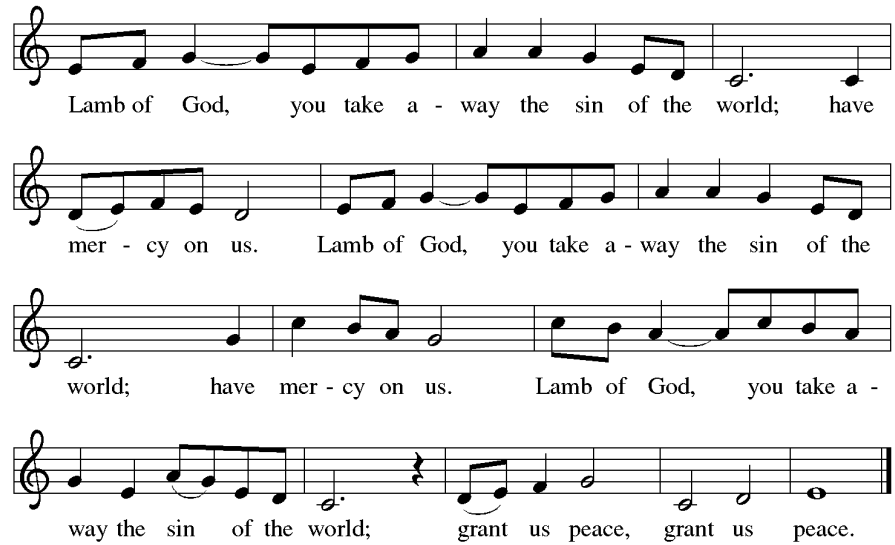
EUCCHARISTIC PRAYER

THE LORD'S PRAYER

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

P: The Bread is broken, the wine is poured, these are the gifts of God for the people of God.
C: **Thanks be to God.**

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Sit

THE DISTRIBUTION

All, who believe in Jesus Christ as their Lord and Savior and seek here the Body and Blood of Christ for the forgiveness of sin, life and salvation, are welcome at the Lord's Table. Come forward at the direction of the ushers and take an empty cup into which the wine will be poured. For those unable to receive wine, grape juice is available in the center of each tray. Also, gluten-free wafers are available upon request. Children who have not yet received communion training are blessed as they keep their hands below the rail. If you are unable to come forward, please tell the usher and bread and wine will be brought to you where you are seated.

Stand

THE PRAYER

P: Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.

C: **Amen.**

+ The Sending +

THE BENEDICTION

P: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

C: **Amen.**

P: Jesus Christ, the Word of life, bless you and send you to be his witnesses.

C: **Amen.**

P: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism + this day and always.

C: **Amen.**

SENDING HYMN

Thine the Amen

ELW 826

DISMISSAL

P: Go in peace. Share the good news. Alleluia.

C: **Thanks be to God. Alleluia.**

POSTLUDE

At the Name of Jesus (King's Weston)

Michael Bedford

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